

ASUN Agenda

March 11th, 2026

Great Plains Room

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT STATEMENT

APPROVAL OF THE MINUTES

APPOINTMENTS

OPEN FORUM

EXECUTIVE REPORTS

President Wilkins
Internal Vice President Morgan
External Vice President Jalali
Speaker Beasley
Appointments Board Basi
Bibble Karki
FCLA Dir. Morgan and Ringenberg
GLC Chair Bodlak
ELP Dir. Greir and Mercer
GSP Chair Monarrez
Graduate Assembly President Jemkur

COMMITTEE REPORTS

Academics
Campus Life and Safety
Committee for Fee Allocation
Communications
Diversity Equity & Inclusion
Environmental Sustainability
Sexual Misconduct Prevention
Student Services

UNFINISHED BUSINESS

NEW BUSINESS

GB 24: Immigration-focused Certified Learning Examinations for Student Legal Services
GB 25: Ballot Question for Mobil Ncard
GB 26: Green Fund Allocation
GB 27: Equity Grant Allocation Delta Xi Nu
GB 28: Equity Grant Allocation ISAB

ANNOCEMENTS

ADJOURNMENT

1 **Government Bill #24**
2 **2025 - 2026**
3 **Immigration-focused Certified Learning Examinations for Student Legal Services**
4

5 **Whereas**, the Association of the Students of the University of Nebraska-Lincoln
6 (ASUN) is committed to supporting and advocating for all students on campus; and,
7

8 **Whereas**, ASUN recognizes and supports the more than 1,500 international
9 students enrolled at the University of Nebraska-Lincoln, representing over 130 countries;
10 and,
11

12 **Whereas**, ASUN currently provides Student Legal Services (SLS) to assist in a
13 variety of legal matters affecting the student body; and,
14

15 **Whereas**, immigrant and international students often face unique challenges, and
16 there are currently no attorneys who specialize in immigration-related matters; and,
17

18 **Whereas**, encouraging at least one attorney within SLS to complete Continued
19 Learning Examination (CLE) courses focusing on immigration law would allow for greater
20 specialization in this area; and,
21

22 **Whereas**, attorneys are already required to take 10 hours of CLEs annually, with
23 two being ethics-related; and,
24

25 **Whereas**, allocating four of these 10 required CLE hours to coursework focused on
26 immigration law would provide sufficient foundational knowledge to aid international and
27 immigrant students; and,
28

29 **Whereas**, in conversations with the SLS director (Jeffery White), he has expressed
30 support and approval of the entirety of this notion; and,
31

32 **Therefore, be it enacted** that ASUN will advocate for SLS attorneys to dedicate four
33 of their 10 annual CLE hours to focus on immigration law; and,
34

35 **Therefore, be it finally enacted**, that ASUN will encourage the implementation of
36 this initiative during the 2026 calendar year
37

38 SUBMITTED BY : Libby Wilkins _____ DATE: 3/5/2026

39 AUTHORED BY: Ishani Karki _____ DATE: 3/5/2026

40 FLOOR ACTION _____ DATE _____

41 PRESIDENTIAL SIGNATURE _____ DATE _____

1 **Government Bill #25**
2 **2025 - 2026**
3 **A Ballot Question for Mobile NCard**
4

5 **WHEREAS**, the Association of Students of the University of Nebraska (ASUN) serves as the
6 representative voice of students and advocates for improvements to the student experience at the
7 University of Nebraska–Lincoln; and,

8 **WHEREAS**, the NCard is the official student identification used for building access,
9 campus dining, recreation facilities, student services, and other university functions; and,

10 **WHEREAS**, many universities across the country have adopted mobile student
11 identification systems that allow students to store their ID cards securely on their smartphones
12 through digital wallet applications; and,

13 **WHEREAS**, implementing a mobile NCard system would provide students with
14 increased convenience, reduce the likelihood of lost or forgotten physical cards, and modernize
15 campus infrastructure in line with evolving technology; and,

16 **WHEREAS**, transitioning to a mobile NCard system would require technological
17 infrastructure, licensing, and implementation costs that may necessitate additional funding
18 sources; and,

19 **WHEREAS**, ASUN seeks to ensure that any potential increase in student fees reflects the
20 preferences and priorities of the student body; and,

21 **WHEREAS**, surveying the student body through a ballot question provides a transparent
22 and democratic method for determining whether students support contributing financially toward
23 this initiative;

24 **THEREFORE, BE IT ENACTED**, that ASUN will include a question on the ballot in
25 the Spring General Election to gauge student support for implementing mobile NCards through
26 an additional student fee; and,

27 **THEREFORE, BE IT FURTHER ENACTED**, that the following question shall be
28 included on the ballot in the Spring General Election:

29 **Would you support paying an additional student fee of up to \$10 a year to implement**
30 **mobile NCards for students at the University of Nebraska–Lincoln?**

31 • **A vote YES** means that ASUN will interpret the results as student support for exploring and
32 advocating for the implementation of mobile NCards

33 • **A vote NO** means that ASUN will interpret the results as student opposition to implementing
34 mobile NCards

35

36 **SUBMITTED BY :** Libby Wilkins

DATE: 3/5/2026

37 AUTHORED BY: Kym Dykstra _____ DATE: 3/5/2026

38 FLOOR ACTION _____ DATE _____

39 PRESIDENTIAL SIGNATURE _____ DATE _____

1 **Government Bill #26**
2 **2025 - 2026**
3 **Green Fund Allocation**
4

5 **WHEREAS**, The Association of Students of the University of Nebraska (ASUN)
6 supports initiatives that promote environmental sustainability and educational engagement for
7 students; and,

8 **WHEREAS**, the ASUN Green Fund exists to support projects and events that advance
9 sustainability, environmental awareness, and clean energy initiatives within the University of
10 Nebraska–Lincoln community; and,

11 **WHEREAS**, the American Nuclear Society – UNL is a Registered Student Organization
12 dedicated to educating students and the public about nuclear science, engineering, and
13 sustainable energy technologies; and,

14 **WHEREAS**, the event “Huskers Go Nuclear” will be held on March 30, 2026, from 8:00
15 a.m. to 7:00 p.m. at the Wick Alumni Center as a professional conference featuring speakers who
16 will discuss topics related to green and nuclear energy; and,

17 **WHEREAS**, the conference will provide opportunities for UNL students to learn from
18 industry professionals working in fields such as public policy, environmental science,
19 engineering, and business, while also exposing students to career pathways in the clean energy
20 sector; and,

21 **WHEREAS**, the event will contribute to UNL’s sustainability mission by promoting
22 awareness of clean energy technologies, including advanced nuclear systems that provide
23 reliable carbon-neutral electricity; and,

24 **WHEREAS**, the event is expected to host approximately 120 attendees, including UNL
25 students, faculty, and staff; and,

26 **WHEREAS**, the American Nuclear Society – UNL has requested funding from the
27 ASUN Green Fund to assist with event expenses including venue rental, promotional materials,
28 catering, speaker accommodations, and stage rental; and,

29 **THEREFORE, BE IT ENACTED**, ASUN allocates up to \$5,750 from the Green Fund
30 to the American Nuclear Society – UNL for the event “Huskers Go Nuclear.”

31
32 **SUBMITTED BY** : Libby Wilkins _____ **DATE**: 3/5/2026

33 **AUTHORED BY**: Armando Monarrez _____ **DATE**: 3/5/2026

34 **FLOOR ACTION** _____ **DATE** _____

35 PRESIDENTIAL SIGNATURE _____

DATE _____

1 **Government Bill #27**
2 **2025 - 2026**
3 **Equity Grant Allocation – Delta Xi Nu**
4

5 **WHEREAS**, The Association of Students of the University of Nebraska (ASUN)
6 supports initiatives that promote diversity, equity, and inclusion within the University of
7 Nebraska–Lincoln community; and,

8 **WHEREAS**, the ASUN Equity Grant exists to support programming that uplifts
9 underrepresented communities, encourages dialogue on important social issues, and fosters a
10 welcoming campus environment for all students; and,

11 **WHEREAS**, Delta Xi Nu Multicultural Sorority, Inc., founded on October 7, 1997, is a
12 multicultural organization dedicated to celebrating diversity and promoting inclusivity through
13 service, education, and community engagement; and,

14 **WHEREAS**, the Rho Chapter of Delta Xi Nu has served the University of Nebraska–
15 Lincoln since April 7, 2018, and actively promotes multicultural awareness and philanthropic
16 engagement across campus; and,

17 **WHEREAS**, Delta Xi Nu will host their annual signature event, “Don’t Forget About
18 Us,” on April 18, 2026 at 6:00 p.m. in the Nebraska Union Centennial Room, bringing together
19 students, faculty, staff, and community members; and,

20 **WHEREAS**, the event will focus on raising awareness and support for unaccompanied
21 children involved in immigration proceedings, providing an educational space through a panel
22 discussion, cultural performances, and community dialogue; and,

23 **WHEREAS**, the event is expected to host approximately 100–125 attendees, including
24 students, university affiliates, and members of the broader community; and,

25 **WHEREAS**, the event will partner with the Center for Immigrant and Refugee
26 Advancement (CIRA), a Nebraska-based nonprofit organization that provides legal services,
27 resettlement support, social services, education, and advocacy for immigrant and refugee
28 communities; and,

29 **WHEREAS**, proceeds from the event will support CIRA’s mission to assist families and
30 children seeking safety, stability, and opportunity in Nebraska; and,

31 **WHEREAS**, the event will foster cross-cultural understanding, promote student
32 engagement, and strengthen collaboration among multicultural organizations and communities at
33 the University of Nebraska–Lincoln; and,

34 **WHEREAS**, Delta Xi Nu Multicultural Sorority, Inc. has requested funding from the
35 ASUN Equity Grant to support event expenses including catering, promotional materials,
36 decorations, and event supplies.

1 **Government Bill #28**
2 **2025 - 2026**
3 **Equity Grant Allocation – ISAB**
4

5 **WHEREAS**, The Association of Students of the University of Nebraska (ASUN)
6 supports initiatives that promote diversity, equity, and inclusion within the University of
7 Nebraska–Lincoln community; and,

8 **WHEREAS**, the ASUN Equity Grant exists to support programming that uplifts diverse
9 communities, fosters intercultural dialogue, and strengthens a welcoming campus environment
10 for all students; and,

11 **WHEREAS**, the International Student Advisory Board (ISAB) is a Registered Student
12 Organization that advocates for international students and promotes cultural exchange within the
13 University of Nebraska–Lincoln community; and,

14 **WHEREAS**, the International Student Advisory Board will host “International Student
15 Day” on April 16, 2026, from 6:00 p.m. to 8:00 p.m. in the Nebraska Union Centennial Room;
16 and,

17 **WHEREAS**, the event will serve as a multicultural celebration featuring performances
18 such as dancing, singing, and a mini talent show, along with diverse food options provided by
19 UNL Catering; and,

20 **WHEREAS**, the event will provide international students with an opportunity to
21 showcase and celebrate their cultural heritage while encouraging participation from the broader
22 UNL student body, faculty, and staff; and,

23 **WHEREAS**, the event is expected to host approximately 150 attendees, bringing
24 together members of the university community to celebrate cultural diversity and promote
25 mutual understanding; and,

26 **WHEREAS**, the event will foster cross-cultural engagement and contribute to a more
27 inclusive campus environment by encouraging students to learn about and appreciate the diverse
28 backgrounds represented at UNL; and,

29 **WHEREAS**, the International Student Advisory Board has requested funding from the
30 ASUN Equity Grant to support event expenses including venue costs, catering, event security,
31 audiovisual support, promotional materials, and parking permits.

32 **THEREFORE, BE IT ENACTED**, ASUN allocates up to \$1,600 from the Equity Grant
33 to the International Student Advisory Board for the event “International Student Day.”

34
35 **SUBMITTED BY :** Libby Wilkins **DATE:** 3/5/2026

36 **AUTHORED BY:** Armando Monarrez **DATE:** 3/5/2026

37 FLOOR ACTION _____ DATE _____

38 PRESIDENTIAL SIGNATURE _____ DATE _____

ASSOCIATION OF STUDENTS AT THE UNIVERSITY OF NEBRASKA (ASUN)
MINUTES OF THE SENATE
REGULAR MEETING

TABLE OF CONTENTS

Opening

Appointments

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Announcements

Adjournment

The regular meeting of the Association of Students at the University of Nebraska (ASUN)
was called to order at 6:30 pm at the City Campus Nebraska Union Platte River Room
and 29 senators were present.
IVP Morgan presided.

Roll lasted until 6:34.

The Pledge of Allegiance was said at 6:34.

Land Acknowledgment Statement made at 6:34.

Appointments

No New Appointments.

Open Forum

Reagan Emblad and Lila Schwarz, the co-directors of The Big Event, came to ask for help and support! They are looking for 20 student volunteers to be on the operations staff, and bigevent.unl.edu has a simple application. If you cannot be on operations staff, volunteer and promotion help is just as appreciated!

B, a UNL student, came to address ASUN Senators over the transparency between ASUN actions and the student body.

Christian, a UNL student, came to address ASUN Senators and asked them to recognize their voices.

Executive Reports

President Wilkins: Shoutout to anyone who went to I Love NU Day today! Big shoutout to all of the behind-the-scenes work the GLC has done this year! There are only four more Senate meetings, so now is the time to make legislation happen!

IVP Morgan: Next week's Senate will be held on East Campus with a St. Patrick's Day Theme, followed by a Dairy Store visit!

EVP Jalali: Please look out for a form that will be sent out on Slack to sign up for volunteering the week of March 23rd to the 27th.

Speaker Beasley: If you want to ask a survey question in the ASUN elections, they have to be passed by the next Senate meeting!

Appointments Board Basi: No report.

Executive Operations Karki: Inauguration forms for planning and logistics will be sent out in the coming weeks!

FCLA Directors Morgan and Ringenburg: Former FCLA alums did mock interviews with current FCLA members to continue growth in leadership! More FCLA bills tonight!

GLC Chair Bodlak: I Love NU Day was awesome! GLC is planning a deputy registrar training, which is a training for helping in elections, that will be in upcoming legislation.

ELP Chairs Greir and Mercer: Earthstock planning has continued to go well! Two bills are coming from ELP members tonight! April 22nd and 24th will be the dates for the Block Party and Festival.

GSC Chair Monnarez: Eight grant applications were received: five for the equity grant and three for the green fund. Review of applications has begun.

Committee Reports

Academics: Meetings have been scheduled for the upcoming week.

Campus Life and Safety: Run, Hide, Fight video was sent to University Communications and Marketing.

Scooter signage has been printed and is intended to be out in the next two weeks. There are ideas of a Fire Safety Simulation in the works for upcoming legislation. Big Event staff is needed! Apply!

Committee for Fee Allocation: Fund A and Fund B proposals are on the floor tonight. Feel free to ask any questions as discussion continues during New Business!

Communications: No report.

Diversity, Equity, and Inclusion: Wrapping up final details on the Women's History Month event! Next Tuesday, boothing with an ACLU representative will be held outside of the Nebraska Union.

Environmental Sustainability: Environmental Leaders Connect is tomorrow, and all members have individual, campus, and community ideas in the works.

Sexual Misconduct Prevention: No report.

Student Services: No report.

Unfinished Business

No unfinished business.

New Business

All bills in their full text are linked in the email from Speaker Beasley!

Government Bill #20

Artificial Intelligence (AI) Student Task Force

Authored by ELP Member Anita Saakyan

There is no foundation, framework, or guidelines explicitly stated for the ethicality, sustainability, and process of AI usage on campus. This bill intends for ASUN to establish an Artificial Intelligence Student Task Force under the authority of the ASUN Senate to examine the academic, ethical, professional, and environmental implications of AI use at the University of Nebraska–Lincoln.

Senator Ruda asked a clarifying question.

Senator Haupt asked a clarifying question.

Senator Bigba asked a clarifying question.

Speaker Beasley asked a clarifying question.

Senator Fox asked a clarifying question.

Senator Petersen asked a clarifying question.

Senator Foley asked a clarifying question.

Senator Luna-Duran expressed growth and confidence in the bill.

ELP Member Asskyan closed on the bill and thanked all the support received during this process.

Passed by a Voice Vote.

Government Bill #21

Dining Dollar Rollover Policy

Authored by Freshmen Campus Leadership Associates

In the past, UNL has allowed Dining Dollars, a required piece of university meal plans, to be rolled over between semesters. However, rollovers are no longer allowed. This bill intends for ASUN to formally recommend that UNL Dining Services reinstates a Dining Dollar rollover policy, allowing all unused fall semester Dining Dollars to carry over into the spring semester of the same academic year.

Senator Lauver asked a clarifying question.

Senator Luthi asked a clarifying question.

Senator Zitek asked a clarifying question.

Senator Cherek expressed timely support for the bill.

Senator Haupt expressed support for the bill.

Senator Ain expressed support for the bill and praised outside support this bill has received.

Freshmen Campus Leadership Associates closed on the bill and thanked Senators and FCLA Co-Directors Morgan and Rigenburg for all of the support.

Passed by a Voice Vote.

Government Bill #22

Husker Safe Walk Promotion

Authored by Freshmen Campus Leadership Associates

The Husker Safe Walk initiative allows students to call the University of Nebraska-Lincoln Police Department at any time and receive an escort to and from on-campus locations, yet this program is a resource that many students are unaware of. This bill intends for ASUN to allocate up to \$400 in funding for 4,000 magnets with the Husker Safe Walk phone number (402-472-2222) and important program information to be distributed by UNL Housing to first-year dorms.

Senator Haupt asked a clarifying question.

Speaker Beasley asked a clarifying question.

Senator Ain asked a clarifying question.

Senator Petersen asked a logistical question.

Senator Ruda asked a logistical question.

Senator Petersen asked a clarifying question.

Senator McDavid asked a clarifying question.

Senator Ain clarified logistics surrounding the Husker Safe Walk.

Senator Hyseni expressed support for the bill.

Speaker Beasley expressed support for the bill.

Senator Cherek expressed support for the bill.

Senator Schneider expressed support for the bill.

Senator Richards expressed support for the bill.

Freshmen Campus Leadership Associates closed on the bill and thanked Senators for their time.

Passed by a Voice Vote.

Government Bill #23

Student Voter Registration Training Act

Authored by Collin Stigge

ASUN is intended to create more engagement from students on and off campus. Therefore, this bill intends that the Government Liaison Committee shall allocate \$125 from its committee budget to host a Student Election Official Voter Registration Training, with ASUN formally recognizing and supporting the event as a civic engagement initiative for University of Nebraska–Lincoln students.

Senator Cherek asked a clarifying question.

Senator Richards asked a clarifying question.

Senator Ain gave a shout out to Senator Stigge and his hard work.

Senator Chisam motioned a friendly amendment

Senator Stigge closed on the bill and thanked the Senate for their time.

Passed by a Voice Vote.

Appropriation Bill #1

CFA FY26: Fund A

Authored by Ashwin Mannur

Fund A fees are used by ASUN, Student Media, and Student Programming. ASUN has requested a 6% student fee increase, Student Media a 0.3% student fee increase, and Student Programming a 2.5% student fee increase.

Senator Cherek asked a clarifying question.

Senator Zitek motioned a friendly amendment.

Senator Lauver applauded CFA's work.

Senator Schneider motioned a friendly amendment.

Senator Schneider applauded CFA's work.

Senator Mannur closed on the bill and thanked all support that has gone into this bill.

Passed by a Voice Vote.

Appropriation Bill #2

CFA FY26: Fund B

Authored by Ashwin Mannur

Fund B covers a larger, more broad group of vital University functions and services. CAPS has requested a 3% student fee increase, the University Health Center a 2.7% student fee increase, Transit Services a 4.7% student fee increase, and Campus Recreation a 2.8% student fee increase.

Speaker Beasley asked a clarifying question.

Senator Ain expressed support for the bill.

Senator Cherek motioned a friendly amendment.

Senator Zitek motioned a friendly amendment.

Senator Mannur closed on the bill and thanked all support that has gone into this bill.

Passed by a $\frac{2}{3}$ Majority Vote.

Senate Bill #16

Laboratory Pipette Tip and other Rigid Lab Plastics Recycling Initiative

Authored by Elaina Carpenter and Samantha Stern

Senator Carpenter motioned to table Senate Bill #16. Motion was seconded.

Motion was adopted with a majority vote.

Senate Bill #16 is tabled.

Announcements

Senator Ain has sent out a message to express interest in a Campus Recreation event.

Speaker Beasley shared the Senator Fun Fact.

Adjournment

The meeting was adjourned at 7:42 PM. The next regular meeting will be held on 03/11/2026 at 6:30 PM at East Campus.